

**AGENDA  
PLANNING COMMISSION**

**June 26, 2013**

**REGULAR MEETING:** 5:30 p.m., Municipal Building, First Floor, Council Chambers

**I. ROLL CALL**

**II. MINUTES**

Approval of the May 22, 2013 meeting minutes.

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: \_\_\_\_\_

**III. PUBLIC HEARINGS**

**Application ZC-253. Matt Long, representing Habitat for Humanity in Wayne County, Inc.,** is requesting a zoning map amendment to designate 0.526 acres at the northeast corner of Mechanicsburg Road and Crosswind Court R-2 (Single-Family Residential) upon their annexation into the City of Wooster.

**Application CU-361. David Howe representing Drug Mart** is requesting conditional use approval to expand an existing drive thru at 629 Beall Avenue in a C-2 (Neighborhood Business) District.

**IV. ZONING MAP AMENDMENT**

**Application ZC-253. Matt Long, representing Habitat for Humanity in Wayne County, Inc.,** is requesting a zoning map amendment to designate 0.526 acres at the northeast corner of Mechanicsburg Road and Crosswind Court R-2 (Single-Family Residential) upon their annexation into the City of Wooster.

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: \_\_\_\_\_

Conditions: \_\_\_\_\_

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V. CONDITIONAL USE

**Application CU-361. David Howe representing Drug Mart** is requesting conditional use approval to expand an existing drive thru at 629 Beall Avenue in a C-2 (Neighborhood Business) District.

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: \_\_\_\_\_

Conditions: \_\_\_\_\_  
\_\_\_\_\_

V. DEVELOPMENT PLANS

**Application SP-555. David Howe representing Drug Mart** is requesting development plan approval to expand an existing drive thru at 629 Beall Avenue in a C-2 (Neighborhood Business) District.

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: \_\_\_\_\_

Conditions: \_\_\_\_\_  
\_\_\_\_\_

**Application SP-556. Austin Rogers representing Wooster DOHP VIII, LLC** is requesting development plan approval to construct a 9,100 Dollar General Store at 5310 Cleveland Road in a C-5 (General Commercial) District.

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: \_\_\_\_\_

Conditions: \_\_\_\_\_  
\_\_\_\_\_

IV. ADJOURNMENT

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: \_\_\_\_\_

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**MEMBERS:** PLEASE CALL THE PLANNING DEPARTMENT AT 330.263.5238 AT LEAST 24 HOURS IN ADVANCE IF YOU ARE UNABLE TO ATTEND THIS MEETING.