

CITY COUNCIL AGENDA

April 19, 2010

7:30 p.m.

All meetings are held in Council Chambers, 1st Floor, 538 N. Market Street

I. ROLL CALL & ORDERING OF AGENDA

II. APPROVAL OF MINUTES

III. COMMUNICATIONS FROM MAYOR/ADMINISTRATION

IV. PETITIONS/COMMUNICATIONS FROM PUBLIC

V. COMMITTEE REPORTS; PUBLIC HEARINGS

VI. OLD BUSINESS

1. Second Reading - RESOLUTION NO. 2010-39 AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO ENTER INTO A CONTRACT WITH ENERNOC, INC. TO REDUCE ENERGY USAGE DURING PERIODS OF PEAK DEMAND, AND DECLARING AN EMERGENCY (Silvestri)

VII. NEW BUSINESS

1. First Reading - INFORMAL RESOLUTION IN SUPPORT OF STATE ISSUE 1 (Ansel)
2. First Reading - RESOLUTION NO. 2010-40 AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO ADVERTISE ACCORDING TO LAW AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR MOWING SERVICES FOR CITY-OWNED PROPERTY (Knapic)
3. First Reading - RESOLUTION NO. 2010-41 AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO ADVERTISE ACCORDING TO LAW AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR PROVIDING TREE SERVICE (Knapic)
4. First Reading - RESOLUTION NO. 2010-42 AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO ENTER INTO A CONTRACT WITH BALDWIN & SOURS OF COLUMBUS, OHIO FOR THE PURCHASE OF A TRAFFIC SIGNAL CONTROL CABINET, AND DECLARING AN EMERGENCY (Ulbright)
5. First Reading - RESOLUTION NO. 2010-43 AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO EXECUTE AN AGREEMENT WITH THE OHIO DEPARTMENT OF DEVELOPMENT FOR THE ADMINISTRATION OF A HOUSING REVOLVING LOAN FUND, AND DECLARING AN EMERGENCY (Ansel)
6. First Reading - RESOLUTION NO. 2010-44 AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF TRANSPORTATION TO PARTICIPATE IN THE TRANSPORTATION ENHANCEMENT GRANT PROGRAM; TO ACCEPT AND APPLY SUCH FUNDS, IF AWARDED; AND TO EXECUTE ANY NECESSARY DOCUMENTS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY (Ulbright)
7. First Reading - RESOLUTION NO. 2010-45 AUTHORIZING THE MAYOR TO ACCEPT AND APPLY GRANT MONIES FROM THE DEPARTMENT OF HOMELAND SECURITY, AND DECLARING AN EMERGENCY (Steiner)

VIII. MISCELLANEOUS

IX. ADJOURNMENT